THE CHURCH OF GOD
EVANGEL

May 10, 1941 Vol. 32, No. 11

That Little Mother of Mine

She was always neat and tidy,
Where'er she chanced to be;
She was always kind and friendly
To every one she would see.

Her hands were never idle,
Some work she would find to do;
Her house must be in order,
Her flowers she tended too.

You would think her very busy,
But she always found the time
To visit with the neighbors;
To make friends she was the kind.

Her church she loved so dearly,
And each Sabbath you would find,
Seated near the front,
That little mother of mine.

In sickness she was always there,
And by the bed would kneel,
And point them to the "Lamb of God,"
Who both soul and body heals.

One day the Master said, "It's enough,
Your work on earth is done."
And I think I catch a vision of her
Wearing a starry crown.—*Selected.*

WHEN I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. —2 Timothy 1:5.

NOTICES
From the Field

The Miami, Fla., district convention was good in every way, the mission offering being $508.32, and orphanage offering, $16.29.—L. R. Alderman, district overseer.

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My address for the year is Burnside, Ky.—W. G. Rembert.

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If anyone knows the address of Brother Curtis Rhoden, please notify me.—Rev. J. H. Lee, Rt. 4, Lyons, Ga.

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I want to get in touch with some young man who can sing and play a violin, guitar, or piano, who is interested in lost souls, to go with me for revival and tent work for the summer months. If interested, write me at once.—E. D. Douglas, district pastor, Helena, Ga.

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The Minnesota-Wisconsin state convention will be held at Staples, Minn., in the City Hall, beginning Friday night, May 16, and continuing through Saturday and Sunday. Assistant General Overseer, Rev. R. P. Johnson, will be the principal speaker. All ministers and workers of this territory are expected to be present and ready to give their best to make this a profitable spiritual feast. We invite all to "Come with us, we will do thee good." —D. L. Lemons, state overseer, 701 S. Highland Ave., Marshfield, Wis.

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District Conventions

Mallory, W. Va., district convention May 9-11, at Mallory, W. Va. S. B. McCane, district overseer.

Special Wire!

Great district convention at Princeton, $265.00 mission offering. $136.00 from Weyanoeke church where Brother Ben Woodring is pastoring and it is in the heart of coal fields and the mines have been down for over a month. The mines have just started again and we are expecting a great state convention offering. —Rev. M. P. Cross, state overseer of West Virginia.

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Church Moving On

The Princess Chapel, Tenn., Church of God is moving on. The Lord is blessing us. We are working hard to put the program over. We're ceiling our building and are expecting to begin a revival March 30.

Please everyone, pray that we will have a great revival. Members who belong to the church here and live away, please help us with the $1.00 per member mission drive.—Avery Lane, pastor, Buffalo Valley, Tenn.

My Mother

Who fed me from her gentle breast,
And hushed me in her arms to rest,
And on my cheek sweet kisses prest?
My Mother.

When sleep forsook my open eye,
Who was it sung sweet hushaby,
And rocked me that I should not cry?
My Mother.

Who sat and watched my infant head,
When sleeping on my cradle bed,
And tears of sweet affection shed?
My Mother.

When pain and sickness made me cry,
Who gazed upon my heavy eye,
And wept for fear that I should die?
My Mother.

Who dressed my doll in clothes so gay,
And taught me pretty how to play,
And minded all I had to say?
My Mother.

Who ran to help me when I fell,
And would some pretty story tell,
Or kiss the place to make it well?
My Mother.

Who taught my infant lips to pray,
And love God's Holy Book and day,
And walk in wisdom's pleasant way?
My Mother.

And can I ever cease to be
Affectionate and kind to thee,
Who was so very kind to me,
My Mother?

Ah! no, the thought I cannot bear,
And if God please my life to spare,
I hope I shall reward thy care,
My Mother.

When thou art feeble, old, and gray,
My healthy arm shall be thy stay,
And I shall soothe thy pains away,
My Mother.

And when I see thee hang thy head,
'Twill be my turn to watch thy bed,
And tears of sweet affection shed,
My Mother.

—Ann Taylor

Another New Location for the Church of God in Kansas

We are now in a new place for the Church of God in the City of Wichita, Kans., one of the best towns of this part of the country. We can see from our church door building sites already staked off for one hundred fifty residence buildings, with building already under way. We have not organized a new church yet, but prospects look good. Our crowds are increasing every service. Brother and Sister Madeford, formerly of Ft. Worth, Tex., are helping us with their music and singing. We also have other good helpers whom we appreciate. We ask all who read this to take this place on your heart and pray that God will give us a good church here.—J. T. Campbell, 2500 E. 9th St., Wichita, Kans.

Church House Rebuilt

CRAB ORCHARD, Ky.—Some time ago our church house burned. The devil tried to tell us we would never get it built back, but we thank the Lord because it is being rebuilt and is almost finished. We thank God for our faithful L. W. W. B. which is working in one mind and one accord. We are trying to do our part on the expense of our new church. We have twenty members in the L. W. W. B. On our working day we all meet and after prayer we go on with our work. We bring offerings to help out our expenses. Some bring money, some bring merchandise; it all goes for the upbuilding of the church. We thank the Lord because He is in our midst.—Mrs. Tom Helton, Harmon Lick, Ky.

We want all of our Coupon collectors to know that we deeply appreciate your assistance in this Special Drive, which closes June 15.

Your coupons help us so much in the building of our new Boys' Home. You can help us by sending MORE OF THESE COUPONS, which are advertized on the envelope which you now have.

Remember THIS DRIVES CLOSES JUNE 15.

MAKE HAY WHILE THE SUN SHINES!

A Purchase Possible For All, And A Sale That Many Make

REV. D. L. BARRETT

Text: Proverbs 23:23, "*Buy the truth, and sell it not; also wisdom, and instruction, and understanding.*"

For sometime I have felt greatly impressed to write on this important subject, one that I take to be worth our consideration, especially in these last days when so many people are selling out to the devil.

You may say as did Pilate to Jesus, "What is truth, and how may we buy it?" When Pilate, in St. John 18:38, asked Jesus to tell him what the truth was, He made him no reply. In St. John 14:6, we hear Him say to Thomas, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." Also in St. John 8:32 He said, "And ye shall know the truth and the truth shall make you free." Surely it is possible that we can know the truth and be made free. Free from what? Free from sin and condemnation. Romans 8:1, 2, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Romans 6:1, 2, "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we that are dead to sin, live any longer therein?"

You may say, "Yes, but I thought salvation was free," or, "Jesus paid the debt on the cross." He did pay the debt on the cross; that made possible our purchase.

The price. Romans 12:1, 2, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service: And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

There was once a time when the people would take an offering from the herd or flock, (these to be without spot or blemish), and present them unto the Lord upon the altar, and they were accepted. But now we are required to offer our bodies a living sacrifice, holy, and acceptable unto the Lord. The Lord would have us to be holy. In order for us to be holy we must be clean.

Paul said to not be conformed to this world, but to be transformed by the renewing of your minds. "Conform" means to make like, to be in harmony with, comply with. That is the trouble with so many people today, they want to be like the world, dress like the world, talk like the world, flirt with the world, and go to places of worldly amusement. They try to hold on to the Lord with one hand and the world with the other.

1 John 2:15, 16 says, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." "Transform" means to change the shape or convert or change the character of. In these days of apostasy there seems to be the need of a great transformation among the nations as well as among individuals. In Matthew 5:14, Jesus said, "Ye are the light of the world. A city that is set on a hill cannot be hid." In the 16th verse of Matthew, He says to let your light so shine before men that they may see your good works, and glorify your Father which is in heaven. Yes, the thing we should do is to let our lights shine, not try to make them shine, but just live the life and let them shine, appear different from the world in conversation, deed and action. Jesus said to follow Him, who did no sin, neither was guile found in His mouth. 1 Peter 2:22.

To live different from the world in appearance and character, of course, will bring persecutions, but Paul said if we suffer, (with Christ), we shall also reign with Him. If we deny Him, He also will deny us. 2 Timothy 2:12. Can we afford to deny Him?

Paul says in 1 Timothy 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." And in Galatians 5:7 he said, "Ye did run well; who did hinder you that you should not obey the truth?" So we are made to realize that some are going to sell out.

The first character we bring on the scene is Esau. Read Genesis 25:29, 34. Hebrews 12:16, 17. This man sold his birthright for only one morsel of meat, but before he died he seemed to realize what the blessing would mean to him, and began to seek for a place of repentance but found none, though he sought it carefully with tears.

In the 16th chapter of Judges we read about the strong man Samson, who had such strength that he did many great things. He was bound with new ropes, etc., but would break loose. Samson seemed to have married the wrong woman, like lots of men do, and got into trouble. She set out to entice him, to find out where his great strength lay. After she had tried different ways to find out, he finally told her the secret. The secret was in his hair, which was long, and if his head was shaven he would then be as any other man. So one day while he was sleeping with his head in Delilah's (his wife's) lap, she called a man in and had him to shave off his hair. When Samson awoke he thought that he would shake himself as usual, but to his surprise his strength or power was gone. We should be careful lest we, too, get over on the devil's territory, and lose our power with God. We can't partake of the world and serve the Lord too.

Poor old Judas sold out for only thirty pieces of silver. Matthew 26:14, 15. We often criticize Judas for selling the Lord so cheap, but, brother, there are thousands today selling Him for less than that. Some are selling out for money while others are selling out for lust, pride, automobiles, property, and immodest apparel, yes, worldly pleasure, etc. May the Lord pity those who are selling out because of little trials and persecutions, which are only common to man. In the 5th chapter of Acts we read about a man and his wife yielding to a very small temptation. When they had sold a possession they kept back part of the money and brought a part of it and laid it down at the apostles' feet. Peter perceived that the man was lying, and said, "Why hath Satan filled thine heart to lie to the Holy Ghost?" It was his own to do as he pleased with, but after lying to the Holy Ghost he fell dead and gave up the ghost. His wife also being guilty did likewise.

Now in conclusion may I admonish one and all to be faithful and endure unto the end, for the same shall be saved.

Truth will make us free if we accept and obey it, and it will bind us if we fail to do so.

My Life and Bible

May my life be like my Bible—
Though its look is torn and old,
Yet within its worn-out pages
Is a treasure beyond gold.

May my life be like my Bible,
To help some weary pilgrim on
Down the road of darkest midnight,
Up to our Redeemer's throne.

May my life be like my Bible—
Always helping those in need,
And be strength to all my brethren
Who journey on with rapid speed.

May my life be like my Bible—
Helping others when friends go down,
And when I reach those pearly portals
I'll receive a golden crown.

—*M. A. Ray, Huffman, Ark.*

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Editorially Speaking

Vain Babblings THE great question with the public man, and especially those confronted with speech-making, has constantly been, What shall I say and how shall I say it? It has been proven conclusively that many times it would be better to say nothing at all than to say the wrong thing. Paul felt this way toward his son in the gospel, Timothy, and for this reason insisted that Timothy should know just what he was to speak on when he spoke, and also to be able to satisfy the inquiring mind with the good, wholesome truth of the gospel. For this reason he gave the injunction, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Paul well knew that when Timothy, as any other speaker does, got up to speak he would say something and for this reason it was necessary that he should know just exactly the right thing to say. The man who is giving forth the message of salvation is dealing with the all-important message and the object of this message being the souls of men, being also very important, it requires especially that everything that is to be said should be sound and worth while. For this reason the 16th verse follows, "But shun profane and vain babblings: for they will increase unto more ungodliness." These scriptures teach us that it is necesasry for the man of God to be thoroughly equipped with a knowledge of what to say as well as to be thoroughly on his guard as to what not to say. However, to fill the mind with wholesome knowledge will help to crowd out those things which will not be of value.

After Paul had written his first lengthy epistle of six chapters, he waxed very sentimental and appealing in the 20th and 21st or last two verses, by saying, "O Timothy, keep that which is committed to thy trust avoiding profane and vain babblings, and oppositions of science falsely so called: which some professing have erred concerning the faith. Grace be with thee. Amen." This was the climax of that which he wanted him to know relative to the plan which would bring men from death to life. The very fact that Paul was warning Timothy against oppositions of science falsely so called, signified that Timothy should have known something of true science so that he could detect which was the genuine and which was the false. It is necessary that the minister today be acquainted with the doctrines that are contrary to the teachings of the Word of God for, if he does not know the position of those who are erroneously setting forth religious dogmas, how can he know how to refute them with that which is real and genuine. A real knowledge of the doctrine of the Son of God will help one to rescue those who might otherwise be overthrown and their faith in the Son of God wrecked.

A Garland For Mother

I think it must somewhere be written that the virtues of the mothers shall be visited on their children, as well as the sins of the fathers.—*Charles Dickens.*

* * *

There is no velvet so soft as a mother's lap, no rose so lovely as her smile, no path so flowery as that imprinted with her footsteps.—*Archbishop Thomson.*

* * *

A kiss from my mother made me a painter. —*Benjamin West.*

* * *

"Mother, you have brought me to this."—*James A. Garfield's statement at his inauguration as President.*—Moody Monthly.

The Fruit of Missions GREAT significance must be attached to the way in which the Church of God has been enlarged in the mission fields in the past few years. Constantly the mail brings us news of great advance which has been made where the doctrine of the Church of God has been planted and maintained by its missionaries. Our readers will doubtless remember the good-will tour last year of Brother J. H. Ingram, visiting missions in South America, during which tour he took in a nice church in the Argentine. We have had correspondence with Brother Mazzucco, the pastor, at different intervals since this and his wonderful work and ministry in that far southern republic is remarkably disclosed in these letters. According to Brother Mazzucco's letter of recent date, he has only studied the English language for ten months. It is hard, therefore, for him to express himself in English, yet an article appearing in next issue shows the steadfastness of his doctrine. We are glad to welcome the article from Brother Mazzucco and trust that his ministry will be as a flame of fire, continually increasing in South America until the entire continent has been made to know of the same doctrine and experience that he represents.

Peace and Safety WE are told in the Word of God of a time when men will cry, Peace and safety, but are also informed that at that time there shall come sudden destruction. It is hard to find a diplomat anywhere who could not tell you that he favored peace; in fact, perhaps every country in the world would make such a declaration, but all of them want a peace according to their own dictates. We have heard asked so many times, "Why does God allow war? Why doesn't the Lord do something during this time of wholesale murder?" But we might ask the question in return, If men want peace, why don't *they* do something?

It would seem that men would like to be let alone to drift in their open rebellion against God, never seeking a peace that is eternal with Him. Perhaps most people who are continually crying out for peace, merely desire it that their lives shall be uninterrupted. All the peace that men are thinking of is from a worldly standpoint. Seldom ever do you hear anything of such a peace connected with God unless it is or has been augmented by fear. They want a peace that will not allow them to be disturbed by any thing in their pleasure-seeking or money-getting. But after all has been said and done, it must be remembered that the only real peace that can be brought about must be brought about in the hearts of believers by the King of righteousness and peace who is able to put down all rebellion

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NOTES From My LETTERS

J. H. WALKER, General Overseer

"We completed our new church March 23 sufficiently to have services in it. The building is 30 by 60. We have just closed a two weeks' revival, with seven saved, five sanctified, and five filled with the Holy Ghost.—W. H. Compton, pastor. (Brother Edd Cox, the Evangelist.)"

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"Our district conventions are coming along fine. We have just finished the fifth one. The spiritual tide is good. The crowds are large, and I believe there is the best cooperation I have ever seen.

"We are not having as large mission offerings as some of the other states, but we are making some really good increases. The Appalachia district, one of our very smallest districts, with only three churches—gave $31 for missions, compared with $21 last year. The Richmond district, another small one, with three churches—gave $53, compared with $21 last year. Bluefield gave $102.74 compared to $80 last year—the first district ever to reach $100 in Virginia. They made the break and now we are going. The Roanoke district gave $103 compared to $60 last year; and the farther we go, the better they get. Pulaski district gave $154.28 compared to $51.35 last year. So you see we are having some good gains, almost double that of last year; and before we finish, we feel quite sure that all the districts combined will more than double the offerings that we had last year. The mission spirit is running high for the state convention. We can't tell just now how far we are going, but we feel sure that we will at least double that of last year . . . We have had a gain of $72.44 per month to send to headquarters on tithes alone, over that which was sent in last year. We are looking forward to a great state convention. Pray for us and come to see us when you can.—W. E. Johnson, state overseer."

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"On April 13, we visited our work at Waupun, Wisconsin, and found things in good order and progressing nicely after a good revival. The above date was a blessed one to all of us. All seemed to be edified and strengthened together in the faith. The evening service climaxed with the organization of the second Church of God in Wisconsin, with a membership of fifteen.—David L. Lemons, overseer of Minnesota and Wisconsin.

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From Hawaii

"In regard to Brother McMoore—he has a work here with seventy-five members. They are worshiping at present in a tent. They have saved $800 to buy a lot and build a church as soon as they can find a proper location. They are very happy to come into the Church of God. God is blessing our new work. Please pray for us.—Brother and Sister Fred Litton, P. O. Box 3793, Honolulu, Hawaii."

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A Record-Breaker For the Orlando District

"The Orlando (Florida) district convention for 1941 is history now. We had a glorious time in the Lord through the entire convention. The mission offering was $341 as compared with $140 last year. The orphanage offering was $11. Each church particularly reported 100 per cent on all its requirements. We desire an interest in your prayers.—Paul Taylor, district overseer."

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Telegram:

"We are in the midst of a gracious tent meeting, Thea F. Jones doing the preaching. Eighty-four experiences the first week. Pray for us.—S. W. Latimer, pastor, Rome, Ga."

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"Greetings! Please notice the results of the special mission service held at the Gamson church Sunday, April 6—cash offering, $28.01; pledges ran over $50, and some are still coming in. God is certainly blessing. Pray that He will continue to bless us here.—Humbly, C. B. Clark, pastor."

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"Our Y. P. E. and Sunday school work in Alabama is progressing nicely, and all our programs are going over the top.

"We have had about fifteen conventions and have raised over $1,500 for missions and more than $100 for the orphanage, and that isn't the end.—T. G. Pearson."

Mother

The noblest thoughts my soul can claim,
The holiest words my tongue can frame,
Unworthy are to praise the name
More sacred than all other.
An infant, when her love first came—
A man, I find it just the same;
Reverently I breathe her name,
The blessed name of mother.

—George Griffith Fetter.

The mission offering from each district is as follows:

Shelburn district	$119.75
New Castle district	62.75
Terre Haute district	80.50
Jasonville district	200.00

"Our state program worked out in the ministers' meeting is just about completed. Our gains are far beyond that of last year. Total missions raised last year was $239.89. This included the five per cent. For the first seven months of this Assembly year we have raised $620.37, a gain of $380.58. We will have our new state tent delivered to us soon and we expect to let the people know that the Church of God is in the state.—Yours very sincerely, Clyde C. Cox."

This certainly is an exemplification of cooperation among the ministers and members. May God continue to bless you folk there.

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Good News From Arkansas

"A few words to let you know how we are coming along in our district work. We have had two conventions. Some of the fruit thereof is as follows:

Missions	$244.00
Orphanage	23.85

51 subscriptions to the Evangel and showers of blessings from the Lord.

"There are three more conventions yet to come.—Rev. A. L. Burroughs, overseer.

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"This leaves us in the midst of a great revival at the new church. There have been fifteen saved, fourteen sanctified, and twelve filled with the Holy Ghost. I baptized seventeen in water, took eleven into the Church, and the end is not yet.—Rev. W. T. Morefield."

May the dear Lord continue to bless you there, Brother Morefield.

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"Greetings in Jesus' name. Here in eastern North Carolina we have recently organized two new churches on the district and have purchased property for both of them, and they are both progressing nicely.

"We have recently purchased a new corner lot for the church here in Wilmington at a cost of $2,000, on which we expect to build a new brick veneer church. We raised above $1,000 in cash and pledges the first Sunday (April 6) on our drive. We have set the fifth Sunday in June for our home-coming day, on which to climax our drive. — V. D. Combs, pastor."

The person who has learned how and has humbled his heart has made the most important step possible for him to make to enable him to learn everything else God wants him to know.

Question Box

Question: Will you please explain Matt. 5:29, 30? "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."—*A. J. H.*

Answer: It might be well for those who are interested in an explanation of these verses, to begin with verse 27 and read through verse 32. Verses 29 and 30 are figurative and are given in answer to the question that was asked to show that the body should be kept under subjection and that people should not give vent to carnal appetites or desires.

For parallel scriptures, let us look, first, at Col. 3:5, 6, "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience." The word "mortify" means to destroy organic texture or functions of; to subdue; to restrain; to reduce, or to bring into subjection by abstinence or rigorous severity. Second, Rom. 8:13, "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live." It is clearly set forth by the Word of God that in order for us to have spiritual life, the deeds of the body must be mortified, subdued or slain.

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Question: Will the sanctified people go in the rapture? Please give scripture.—*P. H. D.*

Answer: There are two places in scripture that we are told specifically who will go in the rapture. In 1 Thess. 4:15-18, "For this we say unto you by the word of the Lord that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." It is evident that it will take no more for those who are alive to go in the rapture than for those who are dead. If the dead in Christ shall rise, then those who are alive (in Christ) will be caught up with them. The Apostle Paul says these words should be comforting.

The second scripture is found in 1 Cor. 15:22, 23, "For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming." In this scripture we see that Christ was the firstfruits of the resurrection and afterward, that is, in the resurrection or the rapture, they that are Christ's. From these scriptures it seems to me that all who are Christ's will go in the rapture. Of course, sanctified people are in Christ.

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Question: Will you give me the Bible answer to these questions: What day was Christ put to death? What day was He buried? How long was He in the grave? What day did He arise from the grave? —*S. L. B.*

Answer: It is set forth by the Catholic church that Christ was crucified on Friday and rose from the dead Sunday morning. Through these many years this has been taken for granted and yet there has been a big question mark in the minds of many people as to how Christ could be, as Jonah, three days and three nights in the heart of the earth. Perhaps this has hinged on the statement that the time of Christ's crucifixion was the preparation for the Sabbath, which led people to believe that it was Friday. What saith the Scripture? Let us look. Matt. 28:1 says, "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it." The Jewish day ended at sundown and, according to this scripture, at the end of the Sabbath as it began to dawn toward the first day of the week, which was evidently about six o'clock on Saturday evening. According to Mark 16:1, when the women came the stone had been rolled away and Jesus was not in the tomb. The same holds good in Luke's Gospel, 24:1; in John's Gospel, 20:1, so it must have been Saturday evening that Christ arose from the grave since He was not in the tomb early Sunday morning when it was visited. This being true, it is simply a mathematical problem.

If Christ was three days and three nights in the heart of the earth all we have to do is count back three days and three nights, thus we have it that Christ was crucified on Wednesday and was buried Wednesday evening, possibly about the same time of day He arose on Saturday. But let us again examine the statement in John 19:31, "The Jews there-

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Delkograms

D. H. Delk

Golden Text For Lesson 6

Prov. 22:6, *"Train up a child in the way he should go."*

To train, drill, educate, or rear a child in the proper way is no easy job.

No! No! No!

Many children, many cares! No children, no felicity!—*Bovee.*

The happy married man dies in good style,—at home, surrounded by his weeping wife and children. The old bachelor doesn't die at all, he sort o' rots away like a pollywog's tail.—*Ward.*

I need more wisdom to write on such an important subject, but I agree with one writer, — patience is a great need of most parents, patience to go over and over again and again. Patience to put line, line upon line, etc. Patience to bear with them in their unthoughtfulness, curiosity, and such. My patience has just been tried a little more because my boy wanted to see how easily the ice pick would go through the bottom of a good bucket. Oh well, boys will be boys, and some are eleven-tenths boy.

The preacher, on a visit, asked a little girl, who was crying, what the trouble was. She said, "Mamma used my good apron to get the dust off the Bible, when she saw you coming."

Children have more need of models than of critics.—*Joubert.*

A man that whips his boy for using tobacco when he himself is a tobacco worm, is doing more harm by his example than good by his correction.

R. R. R. is good for children,—Right example, Reproof, and Rod.

Children are wise these days, and very hard to fool. A Sunday school teacher, after explaining the humanity of Christ, asked if He were not a man like himself. Quickly, one of the boys said, "No, sir, He was a good man."

Surely, God's wrath is hovering over many parents for their neglect of their own flesh and blood. Many know where their mule, pig, chickens, and old Fido is, but that precious child that has the breath of life, a living soul that is headed for eternity, where he or she is they don't know. Probably up the street, at a filling station, pool room, in a dark alley, or

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Foreign Missions

ZENO C. THARP, Secretary of Mission Board

WONDERFUL ASSEMBLY HELD IN INDIA

Chengannur P. O., Travancore State,
South India, March 25, 1941

Beloved Saints:

More than two busy months have passed since our last letter to you, the most outstanding event during that time being our annual assembly Feb. 2-9, inclusive. The pandal (brush arbor) under which the assembly met, was made larger than ever before. All our people looked forward to this gathering with great expectation because a reception had been planned in honor of our home-coming from furlough. The crowds usually do not gather before the end of the week; however, this time they gathered early, from far and near.

At first there seemed to be a bondage in the congregation and there was a void of the surges of blessing; besides this, the public sound system, which we brought from America, gave us so much trouble, which detracted the attention of the people. The message would sound out for a time, then suddenly freeze, causing the people to get some mirth out of it, while the speakers stood there much embarrassed, so for the time being it was resolved to do without the public speaker. However, since the crowds grew, and it was impossible for the voices to be heard, the instrument was tried again. As soon as one spoke into the microphone, it again stopped. After making several attempts, we had to abandon the thing again, and the speaker was forced to speak as loudly as he could. Truly the forces of darkness were arrayed in fierce battle against us that night. We were burdened in prayer for the one who was giving the message and for lost souls in the audience. When victory came, surges of shouts and praises burst forth from the saints; the spectators looked on in silence and with awe as messages of appeal and warning in demonstration of the Spirit went forth. Many hands went up in response to the call.

Sister Case was especially burdened for lost souls and suddenly she arose in the power of the Spirit and went up the aisle that separated the men from the women, toward the back of the pandal, pleading with outstretched hands for souls to turn to God. Then she came back and fell at the altar (the edge of the platform) in earnest intercession. Later we learned that she had had a vision of hell and she saw that those at the back and one side of the pandal were tumbling into it. This was so real to her that it made her more earnest in interceding and pleading with souls.

On Saturday night the crowd was even greater (about 10,000) and as they thought they had discovered the failure in the loud speaker, it was tried again, but again, to our dismay, it stalled. After trying the instrument several times with failure and great embarrassment, it was reluctantly set aside and we intended to go on with the service the best we could. However, this night the visitors were disquieted and raised objections, crying, "We cannot hear," even though the speaker was speaking at the top of his voice. We again set ourselves to prayer while they were singing. "Oh God," we cried, "glorify Thy name this hour." Praise God, the answer came. The Lord gave wisdom as to just how to adjust the microphone and thus the message went forth. It was then that a great silence came over the people; of course it is always that way when God does something extraordinary. They seemed to be spellbound as word after word was amplified. It seemed as though the voice was coming from heaven. From that time forward we used the speaker until the end of the assembly. Let His name be praised!

How attentive the crowd was and, in fact, some shed tears and now and then an expression of gratitude would be made by a volume of voices praising God. As Brother Cook related our experience of God's wonderful and eventful leadings, from the time of our departure from India until our return, the saints hands were strengthened for the good work. Neh. 2:18-20.

Thursday afternoon, in the women's meeting, I had the women workers and the wives of workers stand up and introduced them, giving a brief description of what they are doing in the work of the Church of God. Most of them are from our Bible school. Praise God for the way they are being used in His service. When the invitation was given for those who wished to dedicate themselves for the service of the Lord, several arose. One of these was a young woman brought up in Sunday school at headquarters, and has been a teacher in the school for several years. She has also been in our Bible school. How earnestly she prayed for some way to open for her to get into the Lord's work. Not long after this, the way opened for her, praise the Lord.

Another young woman, the daughter of one of our evangelists, who has had some training in English, wants to do the Lord's work and is looking forward to an opening. There are others in training in our Bible school who have calls and we look forward to a time of refreshing as we minister by teaching in the school, which is to start about the first of June and is to continue for six months.

In our missionary meeting Friday afternoon at the assembly, we had talks by different workers from various fields. Brother Abraham, one of our Bible school students, who represented the Telegu field, told of the progress of the work there. At Cuddapah, in this field, a church has been started with Brother Doss in charge. This is a new and a good field, which needs prayer. Just lately we arranged a marriage for Brother Abraham with a young woman who knows the Telegu language, has worked in this field and we believe is a consecrated worker.

Brother Kurevilla, representing the Tamil field, who is also a B. T. S. former student, told of the great opportunities in that field. He has been stationed in the large town of Srivallapatur, in the vicinity of which there are twenty villages, in each of which we have from three to forty members. At Mangudi we have a fine church, the believers there having given a third of the cost and the Church of God the rest. Just before Kurevilla left, they had a monthly meeting in this church and about one hundred gathered from the district and more than eighty believers took part in the Lord's Supper. Brother Kurevilla has a burden for souls and for spreading the message of the full gospel. On Jan. 1, 1941, he made a resolution that he would go, if the Lord wills, to Ceylon, Rangoon, Singapore or Burmah or anywhere to spread the gospel.

Sunday morning, the last day of the convention, fifty obeyed the Lord in

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LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

An outstanding paper, dealing in religious statistics, says this: "We are told that there are 800 closed churches in New England and that among the 7,000 ordained ministers of that area only 1,000 believe in an authoritative, infallible Bible, and in the deity and atonement of Christ. We are told that there are 10,000 villages in America without a church and that there are 30,000 villages without a resident pastor. The city problem in our land should give us concern. Los Angeles has 1,000,000 people untouched by any sort of religious influence. New York has 4,000,000 people who are unchurched; Pittsburgh, 250,000; Cleveland, 400,000; St. Louis 300,000; Minneapolis, 300,000; San Francisco, 425,000. There are 13,000,000 Negroes in America. 7,000,000 of them are unchurched. There are 350,000 Jews in Chicago. Not more than 250 of them are known to be Christians. There are 27,000,000 children in the land who are unevangelized. ONLY EIGHT PER CENT OF THE PEOPLE OF OUR NATION ATTEND CHURCH SERVICES ON SUNDAY MORNINGS AND ONLY ABOUT TWO PER CENT ATTEND CHURCH SERVICES ON SUNDAY NIGHTS. About forty per cent of the American people have their names on church rosters but only twenty-nine per cent EVER ATTEND CHURCH AT ALL." Jack Benny is estimated to entertain 25,000,000 people each Sunday evening. His program is broadcast at the hour when the average person would attend church services if they intended to go at all. INDIFFERENCE! UNCONCERN! "THE LOVE OF MANY WAXING COLD."

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INS reports the following: "An ink that is invisible unless exposed to ultraviolet rays has been developed to provide a "foolproof" identification service and system for American defense workers. Ink marks stamped on an employee's forehead or hand are nontransferable, perspiration proof, and resist washing and ordinary wear." Is this a very significant step toward the "mark of the beast"? Remember, he will cause all, both small and great to receive a mark in their right hand or in their foreheads."

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"We could have peace at the price of submission to Hitler's will; at the price of accepting a puppet Fuehrer in our country. We could have peace at the price of putting our churches under the heel of Hitler and our children into the hands of Goebbels for education in the creed of Satan. We could have peace at the price of abolishing our right to speak and destruction of our press. We could have peace at the price of tearing up the Declaration of Independence and our Constitution. We could have peace at the price of slavery. I think that we shall never have that peace." Thus spake an eminent leader of the religious forces of America last week. He was pleading for all-out-aid to Britain even though it brings the realities of bloodshed and war to our own people.

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Sidney Hillman, level-headed co-manager of OPM made this assertion to the ranks of labor. "This is no time for labor to withhold the full and final measure of its contribution to defense. No American worker needs to be reminded what is at stake for labor in the present world crisis. Everything is at stake. The right to think and act and speak as free men; the right to bargain collectively; THE RIGHT TO WORSHIP AS WE CHOOSE; the right to have a voice and a vote in determining our own destiny." Well spoken, Mr. Hillman. This gentleman has long been an able leader of labor in the United States. He sees the issue clearly. These labor troubles are mentioned, you will recall, in the 5th chapter of the Epistle of James.

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By NEA Service—Konnersreuth, Germany.—Although it has been twelve years since the "miracle of the stigmata" first revealed itself in the person of Therese Neumann, nothing has been found to shake the faith of thousands of visitors, that they have seen the "passion of Christ" reflected before their very eyes. The story is as follows: Therese Neumann, a poverty stricken girl, was said to be very pious and a very devout Roman Catholic. When she was twenty years of age, due to an injury in fighting fire, she became deaf, dumb and blind. She is alleged to have remained in that state for six years. Then, miraculously, she was healed. From that time, the wounds began to appear and to bleed in her hands, feet, side and even the prints of the thorn crown are in her scalp and face. Literally thousands of persons go annually to see this modern "miracle" and to worship this woman as being of a miraculous nature. This story has been going the rounds for years. Each year it is retold. The writer doesn't understand how the Lord can be glorified by any such spectacle. If everyone of us were to suddenly develop the scars and bleed from hands, feet and side, it would in no way affect the salvation of the world. That was arranged for 1900 years ago. It is just another of those many things that are happening today that shakes the faith of people in the true and living God.

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Greece becomes the 14th nation to be trampled down by the Nazi armies since 1938. They fought valiantly, bravely and with their all, and that was insufficient to halt the armies of Adolf Hitler. Britain has again been forced to evacuate her armies and flee from the enemy. One wonders if the armies of Hitler can be stopped. Turkey, Spain and Portugal will probably be next. Or, Hitler might turn his face toward the East, to the rich Persian oil fields. On April 29 Hitler said, "The New Order for Europe will now envelop and include the people of Greece. It isn't a question of what they want, but a question of what is best for them." Hitler, of course, is to determine what is best. The term "New Order" is coming to the front more and more every day.

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Governor Keen Johnson, of Kentucky, speaking to the American War Mothers said: "I know you are saddened, as I am, that we face the prospect of a great enlargement of your organization. It is possible that in the very near future there will thousands of other mothers whose sons will be called upon to offer their lives upon the altar of their country." Well spoken, Governor Johnson.

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Requests For Prayer

EDITOR'S NOTE: Notices of requests for prayer intended for publication on this page should be for healing. Requests will be accepted for those making them for themselves or for their family connection. It is better to make your request specific rather than to include several in one. The Evangel desires to be of the most good to the most people and desires that every inch of its space be used advantageously.

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PRAY FOR—

The healing of my body. I fell and broke my leg about seven months ago. I trusted the Lord and He touched my body. I can walk some now but I have rheumatism in my right arm and my hand is stiff.—Mrs. Geo. W. Boston, Rt. 1, Box 61, Pikeville, Tenn.

— R —

My husband to be healed of catarrh and sinus disease and rupture.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

— R —

A sister who has sores in her ears and other afflictions to be healed; the healing of one of our sister's mother who has been given up by doctors and is suffering much pain; another sister requests prayer that her sister be healed of cancer; the healing of my little girl's ears and head; the healing of a brother whose legs are very painful and at times he can hardly walk; three nephews who are in the army. —Mrs. Edith Livermore, Box 33, Shingleton, Mich.

— R —

The healing of my body, the doctors have failed.—Mrs. Clara Elder, Rt. 1, Box 206, Middlesboro, Ky.

— R —

The healing of my mother of cancer of the liver. Unless God undertakes she cannot be with us but a short while. She has a very large knot on her right side, yet she feels like she will get well. She also has heart trouble and high blood pressure. Pray that my dear father will be given strength to bear the strain now upon him. —Mrs. Emma Thompson, Rt. 3, Box 61, Hickory Flat, Miss.

— R —

Our boy to be healed of head trouble.—A. L. Querry, Rt. 5, Searcy, Ark.

— R —

The healing of my body of high blood pressure, heart trouble and head trouble, which causes me to be hard of hearing. My husband to be healed of neuritis and bad tonsils; the healing of my son of a serious ailment.—Mrs. H. E. Williamson, Rt. 1, Leo, S. C.

— R —

The healing of my baby, he has been sick all his life. When he gets hurt and starts crying he loses his breath and goes into hard convulsion. He has been X-rayed but the doctors can't find the trouble.—Mrs. Olin Grier, Rt. 1, Pamplico, S. C.

— R —

Our baby to be completely healed.—Mrs. Simon Judd, Cookeville, Tenn.

— R —

The healing of my body. — Thelma Aust, Ingham Sanitarium, Lansing, Mich.

— R —

My daughter to be healed, she has had two nervous breakdowns and I fear she will have another. Pray that God will undertake in her home. Also pray that my health will get better.—Anna Gilkey, W. Middlesex, Pa.

— R —

The healing of my wife who is in a serious condition with some kind of large sores on her head and leg.—Brother H. W. Litton, Charleston, W. Va.

— R —

The healing of my brother-in-law's head, his head swims so he can hardly walk. The doctors say it is caused from his heart.—Pearl McCaughan, Equality, Ill.

— R —

The healing of my body.—Margaret Jacobs, Box 341, Belton, S. C.

— R —

Me to be healed of heart attacks.—Sister Mattie Blancitt, Orme, Tenn.

— R —

Me to be healed of a serious pain in my sides; a friend to be healed.—Miss Dorothy Mae Musgrave, Burnt Prairie, Ill.

— R —

The healing of my body, I have been very sick and am very weak in body. I live so far from the saints of God I never get to be with any Church of God people and hardly ever get to go to church.—Anna Despain, Joiner, Ark.

— R —

My children who have measles to be healed; my daughter's voice that it will get clear; the complete healing of my body.—Mrs. L. A. Harville, Rt. 2, Hollandale, Miss.

— R —

My husband to be healed of severe stomach trouble and be saved; the Lord to bring my son home, he has been gone about seven years.—Mrs. Laurah Poole, 920 Pearl St., Durham N. C.

— R —

Me to be healed of acid ulcer stomach and bladder irritation; my wife to be healed.—Brother Hunt, Pikeville, Ky.

— R —

God to heal my body and open up the way; for me to be on the battlefield for my Lord.—Mrs. Minnie Colvert, Smithville, Tenn.

— R —

The healing of my body, I am suffering with smothering spells and nervousness.—W. F. Loyd, Rt. 1, Box 59, Pikeville, Tenn.

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in behalf of these.

Obituaries

FRANK

Brother W. A. Frank departed this life March 27, 1941; age seventy-three years. He will be greatly missed at Mt. Vale.—Viola Kimbrough, Jefferson City, Tenn.

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THARP

Mrs. Esta Tharp, a faithful member of of the Church of God, was born Feb. 5, 1893, and departed this life April 21, 1941.—Ethel M. Mulkey, Tarpon Springs, Fla.

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RAGAN

Eugene Ragan, son of Mr. and Mrs. Herman Ragan, departed this life Feb. 16, 1941; age seventeen years. He was ready to go. — Mrs. Herman Ragan, Rt. 2, Springville, Ala.

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GARRETT

Lorene Garrett, daughter of Mr. and Mrs. Arvel Garrett, was born Dec. 7, 1922, and departed this life March 27, 1941. She had the Holy Ghost and was a member of the Church of God.—Her cousin, Mrs. Alva Barrett, Hiawassee, Ga.

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WATERS

On March 27, 1941, Luther V. Waters passed to his reward. He was an active member of the Church of God in Greer, S. C., serving as a council member, a teacher, and a promising minister. He died as he lived—a Christian. The parents of this young man proved the grace of God is sufficient when we walk through life's darkest hour.—Leonard Carroll.

Thomasville, Ala., Dist. Convention

The Thomasville, Ala., district convention convened Feb. 22,23, at Nicholsville, which was a time of refreshing and feasting. The preaching was all so spiritual and inspiring, seasoned with the power of God. Our souls were greatly fed from the good Word of God. Those speaking Saturday night were Brothers O. G. Friddle, L. J. Potts and F. F. Dismukes; on Sunday morning, J. R. Robinson, district pastor, and H. L. Chesser, state overseer. Truly they were all at their best and preached under the anointing of the Holy Ghost. Brief reports of the churches were given, showing fine progress.—Mrs. J. R. Robinson, Thomasville, Ala.

Reports of Revivals

COLUMBUS, Ga. — Brother S. C. Chambers was with us in a three weeks' meeting. The Lord blessed in a wonderful way. Thirty-seven were saved, twenty-six sanctified, twenty-nine filled with the Holy Ghost, and thirteen added to the church. We are looking for others to come in the church, and we are glad to say the Holy Ghost fire is falling here.—J. L. McCoy, pastor, Box 1363.

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RAVENNA, Ky.—We just recently closed a wonderful old time revival here at the Church of God, conducted by a Holy-Ghost-filled, God-called preacher and evangelist, Brother E. R. Waller, of Fork Ridge, Tenn. Twelve were saved, five sanctified, and eight filled with the Holy Ghost. Others are receiving special anointings and added blessings. The church was greatly blessed by the coming of Brother Waller and his messages which we believe were sent from God. We hope to have him back for another revival soon. Please pray for us here at Ravenna.—H. H. Tipton.

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GLASGOW, Ky.—An old time revival with Brother Ollie Hays as evangelist has just closed. The power of God fell; souls were stirred and the saints were encouraged. We feel like traveling on for God and His great Church. Two were saved, one reclaimed, two sanctified, two filled with the Holy Ghost and one added to the church. Pray for us.—G. R. Morris evangelistic party.

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WALKER, La.—A revival just closed here at Cedar Dale church, Brother J. H. Brooks, of Foxworth, Miss., doing the preaching. We had a good meeting. Brother Brooks really did some good old time preaching. Five were saved, two sanctified and baptized with the Holy Ghost, the saints were greatly revived. Remember us at Walker in prayer.—Mr. and Mrs. W. A. Rogers.

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SANTA CRUZ, Calif.—Brother and Sister E. L. Mitchell conducted a four weeks' revival. Twelve were saved, seven sanctified, five filled with the Holy Ghost, four baptized in water, several healed and the saints revived. The Lord blessed. The last Sunday evening Brother Mitchell organized our Y. P. E. band. Brother and Sister Mitchell brought forth many Holy-Ghost-inspired messages, for which we thank the Lord. This is just a new work; it will be one year old July 14. This is the first baptismal service we have been permitted to have here. Although we are young in the Lord, you can feel the sweet fellowship and unity of the Spirit in our midst each service. During the revival, Brother Mitchell, Brother and Sister Scott and I attended the state convention while Sister Mitchell remained in charge of the church and revival. When we got back I was so filled with the good things from the Lord I couldn't keep from shouting the victory and I am still trying to pass the good things along to my people here. We earnestly covet your prayers in our behalf. Brother and Sister Mitchell's address is Tulare, Calif., S. F St. 760.—Myrtle Anthony, leader, 72 Monterey St.

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BONNE TERRE, Mo.—We closed a good revival with Rev. J. L. Goins in charge. Sister Goins, son and Brother Bachman were also with us. The special music and singing were enjoyed by all. The Lord blessed in a wonderful way, especially with the young folks. Several were saved and sanctified, some filled with the Holy Ghost, eighteen came into the church on the last Sunday and three others came in later and the Lord is still blessing souls. The church here is progressing. They have bought a parsonage this year and the L. W. W. B. has bought furniture for it. We are very proud of our good pastor, Brother George Brett, and also our good overseer, Brother Houston Morehead. Pray that the Lord will continue to bless here at Bonne Terre.—Mrs. G. P. Gower.

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WHITESBURG, Ky.—We started a revival on Pert Creek April 13 and twelve have been saved, four sanctified, five filled with the Holy Ghost, nine baptized in water and a church set in order with nineteen members. The meeting is still going on.—Dock Sandlin, Ermine, Ky.

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WORCESTER, Mass.—We have just closed a revival here. Our state evangelist Brother Joel D. Brown and his wife have been with us. God has wonderfully blessed our efforts in this part of the New England States and is also blessing in other sections. We had large crowds throughout the revival. Scores of saved ones were greatly helped and many indifferent ones refreshed. Two were saved, these being a husband and his wife, the latter being a Catholic; two were sanctified, one filled with the Holy Ghost, and three added to the church. To many that may seem small but in this section in which we are laboring it means a great deal.

God has been on the giving hand and many have testified to healing during the campaign. Many are now seeking a deeper walk and experience with God. Praise be to Him for enabling us to organize a Y. P. E. Pray for us. The devil is working but God is our refuge.—Pastor, Brother Gerald M. Searles, 12½ Benefit St.

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LAVONIA, Ga. — Psa. 126:3, "*The Lord hath done great things for us, whereof we are glad.*"

Yes, we can truly say the Lord has done great things for us. Sister Myrtle Whitehead, evangelist, has just closed an old time revival. She preached the gospel in an old time Bible way, which brought results. Twenty-eight were saved, twelve sanctified, eleven filled with the Holy Ghost, and eight added to the church. We have built a nice five-room parsonage since Christmas. We have a fine band of people. All seem to love each other and don't mind doing all they can for the cause of Christ.

Pray for the work here and that God will continue to bless.—Taft Ogden, pastor.

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We have just closed the greatest revival Pratt City has had for some years! Brother Thea Jones did the preaching. Our interest was great and the crowds good! At times they could not get in the church for service. There were eighty-six saved, forty-six sanctified, fifteen filled with the Holy Ghost, nineteen added to the church, and eighteen baptized in water.

We feel that our church is in the best condition it has been for a time, spiritually and financially. The crowds were so wonderful that it almost seemed like a camp meeting every night. We are planning to build an addition to the church in the near future. Pray for the work here.—Rev. A. M. Phillips, pastor, Pratt City, Alabama.

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WAR, W. Va.—The War Church of God has experienced one of the greatest revivals this community has ever known. In this campaign to rescue lost souls, conducted by the youthful and talented Christine Hyre, accompanied by her mother, there were more than forty saved, twenty sanctified, fifteen baptized with the Holy Ghost, and fourteen added to the church.

In this community holiness has been greatly lifted by having Sister Hyre who, with her winning personality and stirring messages, won the hardest of hearts to Christ. The church here praises God for having directed Sister Christine and her mother to come this way.—Floyd P. Henkle, clerk.

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DONALSONVILLE, Ga. — I praise the Lord for the revival that just closed. There were several saved and sanctified

(Continued on page 14)

Reports From the Field

New Church Building in Newberry, S. C.

I am sure everyone will be glad to know we have moved our new church building on Glenn and Baughnight Streets in Newberry. Friends, we have a real prayer-answering God. He has wonderfully blessed here. The Church of God just suits me. We have been having services in an old store building, but God has given us a nice church. We thank everyone who helped with this great work. We are thankful for our pastor and his wife, who are doing a great work in our midst.—Inez Wicker, 2011 Rivers St., Newberry, S. C.

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PAWNEE, Okla.—Praise the Lord for what He is doing in Pawnee. This is a new church set in order last May with six members. God has wonderfully blessed the work and twelve have been added to the roll, making eighteen members.

We have had some real revivals, one being conducted by Brother Oscar Dodson, of Guthrie; this was followed by one conducted by Sister May Wheeler. In the eight weeks' meeting seventeen were saved, five sanctified and four filled with the Holy Ghost. The saints are on fire for God and He blesses every meeting. Our pastor, Billy Hoggatt, just closed a four weeks' meeting in Fairfax, Okla., in which seven were saved, one sanctified and one filled with the Holy Ghost. God blessed and the saints were all revived. Pray much for us all.—Mrs. G. W. Hoggatt, clerk.

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DELBARTON, W. Va.—Thanks to everyone who contributed in various ways toward the building of our new church, which was officially occupied for the first service Sunday, March 23. Our pastor, Rev. W. H. Compton, extended a welcome to all and an invitation to preach to both local and visiting ministers, upon whom God had placed His approval by the outpouring of the Holy Spirit.

We are proud of our new building, which is somewhat above the average in size, structure and material for a rural community.—Jane Curry Pritchard, Rt. 1, Box 172, Williamson, W. Va.

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PRATT, Kans.—The Lord has been good to us at Pratt. A two weeks' revival conducted by our boy evangelists, Brothers Ray and Moore, was truly wonderful, with six being saved. The Lord is continuing to bless. Brother and Sister Acridge are working hard for this church. Brother Acridge is our pastor. We have a nice lot bought and with God's help it won't be long until we will be able to move into our new church, by God's help. We have had some wonderful fellowship meetings out here in Kansas. I want to use my ability as music teacher for the glory of God's great Church. Saints, let's work hard.—Bonnie Pearl Moon, clerk.

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N. WILKESBORO, N. C.—Praise God for the way He has been blessing His work here. Our membership has almost doubled and the tithes run higher than they ever have. A one-week revival conducted here by Brother McDaniels, of Mt. Airy, N. C., was successful, with five saved, four sanctified, two filled with the Holy Ghost and ten added to the church. We are over the top with all quotas.—C. P. Galloway, pastor, Box 401.

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ALABAMA CITY, Ala.—I thank God for the way He blessed us Sunday at Tabor Church of God. We had a wonderful time. Sister Reed and three more sisters of Boaz, Ala., and three brothers of Gadsden, Ala., were with us. While in Florida, we met some dear saints of God. Naples has a wonderful Church of God. All who have ever been to Tabor No. 2 church come again and pray much for us.—Mrs. Bessie Wood, Rt. 1.

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GREENVILLE, N. C.—On the 5th Sunday in March we attended a homecoming in Greenville. They have a beautiful new church, Brother Zeno Edwards is pastor. They had some of the best singing and best preaching I have ever heard. There were twelve Church of God preachers there and visitors from different churches were present. Everyone seemed to enjoy himself. Eighty dollars was raised to pay on the church debt. Five came into the church.—Mrs. Albert Levis, R. F. D. 3, Williamston, N. C.

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FORREST CITY, Ark.—I am so glad at this time to report victory in my soul. I truly praise the Lord for saving, sanctifying and filling me with the Holy Ghost. I praise Him for His healing power. Some little boys were running and playing and one of them fell and stuck a stick in his eye. He was suffering terribly and couldn't see anything out of that eye. We prayed for him and he was healed and could see.

I am so glad to be a member of the Church of God. We are few in number here at River View church but we are on

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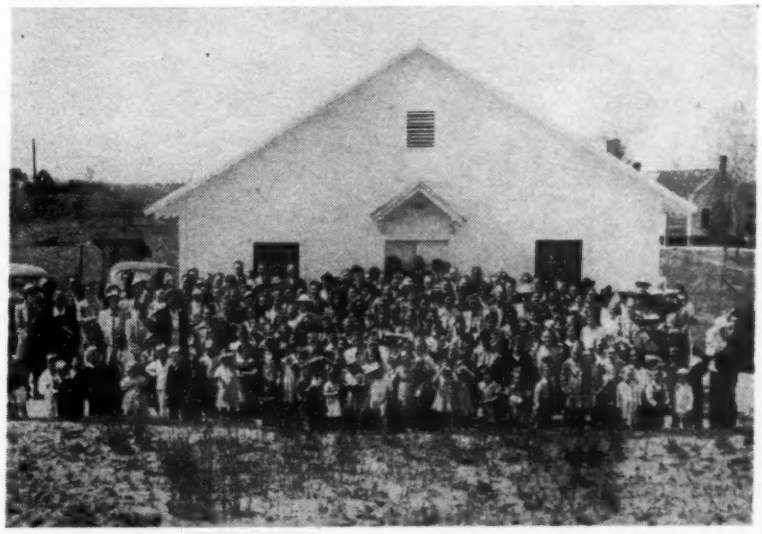
CHURCH OF GOD SUNDAY SCHOOL, LANGLEY, SOUTH CAROLINA



On April 13 the Langley Church of God Sunday school was happy to have 235 in attendance. This is the largest ever for the Langley Sunday school. God certainly is blessing us here. Brother Odis Smith and family came as our pastor last October. The church seemed to take new life when he came. Every department works so faithfully. He is a man after God's own heart. We all love him dearly.

Our Sunday school consists of seven classes. Brother Ansel Dyar is superintendent and Sister Juanita Benson secretary. Pray for the work at Langley.—*A. E. Dyar, Box 44, Langley, S. C.*

REPORTS

(Continued from page 11)

the firing line and will not be defeated by the enemy. We have our aged ministers' quota paid and have a good Sunday school which has taken up a good offering for the orphanage. We want our church to go over the top in every respect. The church was set in order here by Brother Homer Rentro Dec. 8, 1940, with eleven members. We are so thankful for our good pastor. We are looking forward to a good revival this summer. There is much to be done at this place. We covet your prayers, saints everywhere.—Mrs. Mamie Larley, clerk.

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LIVE OAK, Fla.—The Lord has done great things for us whereof we are glad.

We really thank God for helping us to get a church established in Live Oak, with the special efforts of our pastor, Brother L. E. Camp. Brother Camp has surely worked hard and made some real sacrifices too, with just a faithful few to help to put the program over. We have purchased two nice lots and now have a nice little building 32x40, for which we thank God. Although we don't have it ceiled we are expecting to ceil it by next winter.

We have a nice little Sunday school and Young People's Endeavor, also a Willing Workers Band. Even though we are few in number we have already raised a nice little sum on the indebtedness and we have set our goal to raise our mission money by the time of our convention which convenes March 8, 9.—Nellie Roberts.

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BAYOU LaBATRE, Ala.—The Lord blessed here Sunday in our all-day service. Brother Dunn and coworkers came. $153.00 was raised on a new church to be started soon. The Dunn trio helped out so much with their wonderful singing and preaching. A wonderful dinner was enjoyed. Pray for this new work and its beloved leader, Sister Mayfield.—Sister V. M. Davenport, Mobile, Ala.

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Crockett, Tex., District Convention

God blessed us wonderfully in our district convention March 14-16, in Trinity, Tex. The messages by the following were beneficial and enjoyed: James A. Hall, host pastor, T. W. Godwin, state overseer, Vessie Hargraves, state Y. P. E. and Sunday school superintendent. The Friday night service was dedicated to the Willing Workers who are really a blessing to our church. Saturday night service was devoted to the Y.P.E. We are very proud of our young people; they have a real interest in their work. We are praying that many more young people will accept Jesus before it is too late.

(Continued on page 13)

THEY ARE WORKING IN NEW MEXICO

The Ramsey Evangelistic Party

Well, well, we have been in services about every night since the Assembly, and have driven about 18,000 miles also since then, so you know we've been on the go. We've had quite a gain in membership this year so far, and have had several good revivals. We are glad to say that we have the best talent, and more of it, than we've ever had in New Mexico. We have a number of fine pastors this year, who are doing all they can to go over the top with the program for the Church of God. We also have two fine evangelistic parties. Brothers Jack Truett, Dean Russ and Lloyd Swan are doing a wonderful work. We also have two boys from Colorado—Brother Walter Stewart and Glenn Shelton—who have had fine success. In their last revival there were twenty-five saved. We praise the Lord for these young men who have given their time and talent to the Lord.

We feel that we have some fine coworkers who are ready to work with us in the State of New Mexico. Well, I feel that I have the best cooperation I've ever had in the state. Praise the dear Lord! We are expecting a great camp meeting, also the best state convention we've ever had in New Mexico.

We are glad our General Overseer, Rev. J. H. Walker, will be with us in our state convention. We will report the location of our camp meeting later. We are asking our friends to pray that God will help us in the great State of New Mexico, and give us wisdom to know His will at all times. Don't forget to pray for us.—H. E. Ramsey, Overseer of New Mexico and Colorado, Box 564, Hobbs, N. Mexico.

REPORTS

(Continued from page 12)

Our Sunday service was really a blessing to all. We had many visitors from neighboring districts. We had many special songs and special music by Brother and Sister O. A. Ray.

Brother Godwin and Brother Hargraves left us in such good spirit that some are insisting on a revival. Any evangelist who might be interested in coming to Trinity to hold a revival may write Rev. James A. Hall, Box 382, Trinity, Tex. Pray for us that we will be able to stand through these perilous times.—Ubert A. Moore.

Seaford, Del., District Convention

The Church of God district convention of Seaford, Del., convened April 18-20, with W. J. Milligan, state overseer, and W. M. Patterson, district overseer, in charge. The Lord was present to bless. The convention has made us all stronger in the Lord. On Sunday morning our overseer brought a soul-stirring message on "Missions," after which our mission offering was taken, amounting to $56.16. For the orphanage we raised $7.30. The Lord blessed us to have a greater increase this year.—W. M. Patterson, district overseer and pastor; Pauline Roberts, clerk.

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PORT HURON, Mich.—A surprise gift from Brother Jake Bordan to the Church of God in Port Huron. Brother Bordan, a former independent gospel messenger, now a member of the church here, has donated to our church here his gospel tent and public address system, which he used in evangelistic work in different communities around here, also in Port Huron. Our state overseer, Brother Kerce, accepted the gift for our church and promised to make good use of it this summer. May God richly bless Brother Bordan for his gift to promote the cause of lost humanity. Through cooperation our church has been remodeled into rooms for our Sunday school, also a big room for the L. W. W. B. The band is small in number, but they always have been willing to put their shoulders to the wheel and do their best. May God be with all who had a hand in completing this work.

On Feb. 25, Brother Carl Hughes, overseer of Bahamas, together with Brother E. E. Winters, pastor at W. Detroit church, also district overseer, paid us a visit. Brother Winters gave a speech in regards to missions and its work and then took an offering for the mission work which amounted to $35.04. Praise God for this. Then Brother Hughes gave us a talk and showed moving pictures from different parts of the field where he is working. May our Father bless Brother and Sister Hughes and their work in the foreign field and may we all be missionaries in our homes, places of work and everywhere.—Fred E. Smith, 2020 Poplar St.

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Easton, Md., District Convention

The Easton district convention convened at Cambridge, Maryland, March 21-23. The convention was officially opened by the district overseer, Brother R. F. Koshewitz. The churches of the district were all well represented. Brother Hooper Maxwell, local pastor at Cambridge, delivered the welcome address. Truly everyone felt right at home and very welcome. Brother W. J. Milligan, state overseer, brought a soul-stirring and inspiring message Friday evening. The Saturday speakers were Brother Nevitt Evans, of Grasonville, Brother Russell Bonneville, of St. Luke, and Brother R. R. Seyda, of Crisfield. The young people's meeting, conducted by Sister Alva Mae McClure, state superintendent of Sunday schools and Y. P. E., and Sister Marie Jewel, district superintendent, was held Saturday night. Also on that night we took our orphanage offering which was $30.15. Sisters Alpha Maxwell and Ruth Dunn, two talented sisters of the Church of God orphans home, sang and rendered several musical selections, and a splendid talk was made by Sister Maxwell of her appreciation of the orphans home and what it has meant to her.

Sunday morning we had the Sunday school lesson with a short talk by Sister Alva Mae McClure, followed by a sermon by Brother Arnold Folden, of Eldorado. Brother Milligan talked on missions and took the offering, which amounted to $107.76, Sunday afternoon. After the reports of the churches, the convention closed. Many good special songs were sung. The Lord blessed throughout the convention. All in all, our convention was very good.—R. F. Koshewitz, district overseer.

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Praying and Believing the Lord

We have been worshiping in a store building at Experiment, about two miles from Griffin, for two months. The first of this month our state overseer, Rev. A. V. Beaube, and our district pastor, Rev. J. P. Green, got us a new tent which we erected on our lot that we bought to build a church on. Our lot is located in the City of Griffin on Palace Street. The lot is 100x150 and cost only $300. Thank the Lord.

The devil is trying to defeat us in getting a loan to build a church but we are praying and believing that the Lord is going to open up someone's heart to lend us the money. Everyone who reads this pray for us too that the Lord will open up a way for a church building here and that we will not get discouraged.

The Church of God is new in this town and we all came from some other holiness organization but the Lord is blessing us in a wonderful way already. Praise His name. We are indeed fortunate to have with us every Saturday afternoon for a radio broadcast from 3:05-4:00 Rev. H. L. Whittington and the LeFevre Trio—Eva Mae, Urias and Alphus LeFevre, over station WKEU, 1450 Kc. They have charge of the Saturady night service, too.

The Lord is surely blessing us and we praise His name for it. The ladies have organized a Willing Workers Band and are doing a wonderful work. A number of our folks are seeking the Holy Ghost. We have services Wednesday, Friday, Saturday, and Sunday. Come and visit us some time and be sure you pray for us. Pray that the Lord will save souls and that our work will prosper. Also pray for my good companion who is sick. — Aubie Gowan, clerk.

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PORTAL, Ga.—Dear Saints, Brother Mitchell ran a two weeks' revival here in Portal and when he closed Brother Lloyd Hillis took hold and ran a two weeks' revival. When he closed Brother Jim Davis took charge for one week. This is a new place and it did the saints so much good. Do pray that the Lord will help us build a church here. The sinners fell in the altar during the revival. The enemy is working, but do pray that we can get a church established here so we will have a place close by to go to services. Pray for the healing of my feet. I have one little girl unsaved, so pray for her to be saved and love the Church of God. Pray for my husband. He has the Holy Ghost, too.—Mrs. John Wilson.

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Flint, Mich., District Convention

The Flint, Mich., district convention convened at the church at W. Flint April 4-6. Services started Friday night with the district overseer, C. W. Florence, in charge. This convention was a spiritual uplift to all those who were able to attend. The speakers were anointed as they brought the messages. The speakers were L. L. Turner, Miss Riddle, Rev. Clayton, Sister Denny, Sister Justin, W. M. Barnard, John Rathburn, Miss Sanders, C. W. Florence, Miss Mae Corey and our state overseer, E. O. Kerce. We received a nice offering for our state overseer, also the Lord helped us to raise $130.00 for missions and $26.64 for the orphanage.—Mrs. Ardinell Florence.

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SALE CREEK, Tenn.—I praise God for what He is doing here at Sale Creek. The past two years when Brother Roy Dagnan was here the Lord blessed in a wonderful way. Thank the Lord for sending Brother and Sister Combs here this year. I thank everyone who sent up prayers for this place.—Mrs. Sam Ledford.

DELKOGRAMS

(Continued from page 6)

trying to sneak into a show. It's deplorable to think of.

Godly fear hovers over me as I write. What will become of our children? Before you beat a child be sure you, yourself, are not the cause of the offense.—*O'Malley.*

One little girl asked her very impatient mother if "trans" always meant across. She said sternly, "Yes, and if you ask another question, I'll put you to bed." After a little the child said, "I guess transparent means a cross parent."

Near the bus station in Johnson City, Tenn., I heard words like these from a mother to her child (or I presume it was), "Shut your mouth before I bust you in the nose with my fist."

The good book doesn't say bust, beat, snatch, or drag them up, but bring them up (come and carry).

Be patient, persevering; parents, keep on keeping on. I want to say that over. Be patient! Parents, keep on keeping on till God is instilled in their hearts. The devil himself leads and takes personal command, with his most powerful demons against a family altar.

If we can not see the importance of a family altar, we are like the little girl with such a cold she couldn't smell. She said her nose was deaf. If we don't see danger for our children I think our eyes are deaf.

God's fury will be poured out on families that call not on God. Jer. 10:25. An old man was puzzling others by showing a big cucumber in a bottle with a small neck. The secret was he slipped the bottle over the bud, causing the cucumber to grow in the bottle.

Listen! Father, mother, the devil has plenty of bottles and he is awake twenty-four hours every day looking for the opportunity to bottle up your child and seal him in for ETERNAL DAMNATION!

I don't mean that we must confine our children to some narrow room and expect them to sit in silence with a pious look, there to go back and to like a shuttle in a loom. Such treatment is likely to disgust them and cause ruin by reaction. Proper training will teach them to take care of themselves; yes, to stand on their own feet. They will make some mistakes but from these will come their wisdom.

A farmer can expect his crop to spring up and grow without breaking his land, fertilizing, cultivating, or planting, as much as parents can expect their children to come up right without special and continual effort.

In conclusion allow me to say, may God bless all fathers and mothers and help them in the greatest task ever assigned to man; namely, training up children, especially in these last days.

Question Box

(Continued from page 6)

fore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath was an high day,) besought Pilate that their legs might be broken, and that they might be taken away." So the same scripture that tells that the next day was the sabbath, tells also that that Sabbath was a high day, which means that it was not an ordinary Sabbath but it was one of the ceremonial Sabbaths of the Passover Feast, which set it apart as a separate and distinct Sabbath from the others. These ceremonial Sabbaths could come on any day of the week, not necessarily on the seventh. So it is plain to us and to many Bible scholars that Christ was crucified on Wednesday, placed in the tomb late Wednesday evening and arose from the grave on Saturday evening at the dawn of the first day of the week.

REVIVALS

(Continued from page 10)

and some filled with the Holy Ghost. Brother and Sister Bell ran the revival. The Lord blessed in a wonderful way. We love Brother and Sister Bell and hope to see them back with us again. I love the Lord; I want to do God's will. Pray for me to receive the Holy Ghost.—Mrs. R. H. Myers.

Mission Page

(Continued from page 7)

water baptism. We praise God for the encouragement received in these meetings to press on in the great battle against the enemy in this last hour and our determination is to be more faithful in His service till He come. Altogether during the past year 330 have followed the Lord in water baptism. Dear ones, please pray for us and for the work in this part of the vineyard. We pray the Lord's choicest blessings upon each one of you.—Yours in His glad service, Bertha N. Cook.

Editorials

(Continued from page 4)

and all insurrection and give unto men that quiet, satisfying, soothing, restful peace that is not sought out by diplomats or concocted by peace leagues and treaties. The only peace that is eternal is the peace that is made with and by the eternal God who is the God of our eternal salvation.

Leaves From the Fig Tree

(Continued from page 8)

Sadness, sorrow, trouble and heartache are part of the things that make up the "PERILOUS TIMES."

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A recent report of the Secretary of Labor sets the total unemployed in the United States at seven and one-half million. This is not counting, of course, those on strikes and others who hold jobs but are not working for one reason or another. An earnest, sincere, concentrated effort has been made for the past nine years to get these people back to work. What is the trouble? We are living in the spirit of Zech. 8:10.

Welch, W. Va., District Convention

There were some people who proved by their attendance that their salvation would not freeze when time came for our district convention held at Wilcoe, W.Va. It being the first district convention of the year in the state, the weather was very cold and the roads covered with ice and snow. This did not keep Brother C. M. Keys, of Pulaski, Va., presiding in Brother M. P. Cross' place, from being there on time with a smile and warm friendship for all. God met with us and inspired all the speakers as they delivered timely sermons. Brother V. W. Thomas, of Beckley, W. Va., stirred a zeal in every heart to become more efficient workers to combat the evil forces of the devil. The convention climaxed Sunday with a soul-stirring message on "Missions" by Brother C. M. Keys. The offering of $151.00 exceeded the offering of last year. The attendance of the ministers on the district was good. The good singing by the different quartets and individuals was enjoyed by all. Brother C. H. Blankenship, district overseer, was at his post of duty and in his efficient way provided a good and timely program for the convention. We appreciate a man of God who is not afraid of the devil and is so willing to render service for God in any possible way.—Mrs. O. E. Anderson.

Praise the Lord For Salvation

MANATEE, Fla.—Praise God for our good pastor and his wife, Brother and Sister J. A. Cross. I praise Him for the salvation which I am enjoying. Praise God for the good evangelist He sent our way, Brother J. R. Davis. We are certainly having a wonderful revival. Pray for my three brothers, two sisters and gray-haired daddy to be saved.—Virginia Quarles, 602 12th St.

Good Work Is Being Done

SELMER, Tenn.—Praise God for the work which has been done here since Brother and Sister Lacefield came here. Brother Lacefield and some more good brothers went to work and by God's help we now have a three-room parsonage, for which we praise God. We have an L. W. W. B. organized. We pray this year will be the best we have had at Piney Grove, so pray for us.—Mrs. Dee Francis Smith, Rt. 1.

Notes of Praise

KAW, Okla.—Dear Saints of God, I am glad to speak words of praise through our paper. It is of great comfort to me as I live where there is no Church of God. I was reared a Missionary Baptist, converted at the age of eleven years. Desiring to be a true soldier of the cross my hope and plea was "higher ground." And when I was seventeen years of age I attended a Pentecostal revival. There I found holiness and kept walking in the light, seeking out my own salvation.

In 1926 I found the Church fully described in Acts of the Apostles, while searching the Scriptures in my own home, and a few weeks later Brother Joel Stamper held a revival at Murphy, Okla., a little town close by, and established the Church of God. I was one of the first to become a member there and I have never moved membership. Now my closest church is at Perry, Okla., I think about sixty miles away.

When He shall come with trumpet sound,
Oh, may I then in Him be found
Dressed in His righteousness alone,
Faultless to stand before the Throne.

I like to meet with God's people. I am ever ready to tell of the hope that lies within.—Mrs. J. H. Moon, Rt. 2.

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DECATUR, Ala.—I praise the Lord for the way He is blessing here in Decatur. Our last Sunday night's offering was $107.43 and Sunday school offering was $256.68, for which we praise the Lord. We have one of the best Sunday schools in Alabama, and a good Y. P. E., also our L. W. W. B. is doing fine. They are keeping up the payments on our new piano and have some money in the treasury. The Lord is blessing spiritually as well. There have been about six filled with the Holy Ghost in the last twelve or fifteen days around in homes. Our good pastor and his wife, Brother and Sister Richard, have been working hard, especially since there has been so much sickness going about, but the Lord has come on the scene and I for one, along with some others, can testify to the healing power of Jesus. Pray for us in Decatur and pray a special prayer for me to receive the Holy Ghost.—W. B. Golden, clerk, 1013 Wadsworth St.

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WILMINGTON, N. C.—We thank God for His wonderful blessings in so many ways. Since Brother V. D. Combs, our new pastor, and his good wife came to the Wilmington church people are receiving different blessings from the good Lord from time to time. A week or so ago he set a new Church of God in order with about eleven good members at Bladenboro, N. C., and he is in a revival at Morehead City this week and next week. While he is away Sister Combs fills his appointment at the local church. Pray for us as we are looking for great things in the Lord this year.—Humbly, A. F. Wilson, 54 Spofford.

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MIDDLESBORO, Ky.—We praise the Lord for the church that we set in order just across the hill from Field, Ky., Sunday, Feb. 23, in the new church building which is just about completed, all but ceiling overhead. It is painted and fixed up on the outside fine. Brother R. L. Lipps of Corbin, Ky., is in charge. They are now in a revival. Please pray for their success.—Mrs. Anna Bright, clerk; B. H. Enix.

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WORCESTER, Mass. — Some time ago our pastor sent in a request for prayer regarding an all-day meeting which was soon to be. Well, we rejoice and want you to rejoice with us because the prayers of the saints were answered. God wonderfully blessed all who came. The church was full of earnest-hearted people. We have only a few members, but those who are "outsiders" cooperated wonderfully and helped make this meeting a success. We were glad to have our state overseer, Brother Stewart Brinsfield, with us and our state superintendent of Y. P. E. and Sunday school, Brother Joel Brown, and his family. The messages were timely, encouraging and inspiring. The meeting was the beginning of a series of revival meetings. — Elizabeth Burgess, 37 Forbes St.

A Wonderful Time

Truly I thank and praise God for healing me of flu last Tuesday night at a cottage prayer meeting in my home.

I also thank God for the district convention here at Newberry Sunday, March 2. We surely had a wonderful time in the Lord. I request prayer of all the saints of God for complete healing of hemorrhage of the lungs. Any good encouraging letters or anointed cloths will be appreciated. I also request prayer for my oldest daughter that she will get salvation. Pray that the Lord will move the burdens from her heart; she is worrying herself to death over her husband.—Mrs. W. L. Chance, Rt. 1, Box 133, Newberry, Fla.

GOOD NEWS TO ALL

Do you remember the Greenville, S. C., Church of God male quartet, which has given such fine music in our Assemblies each year? You do! This being the case, you will want phonograph records by them for your home use, broadcasts on radio and loud speaker outfits.

This paragraph is your permission to broadcast records listed in this ad, also our indemnity to any radio station.

Price 50c each. With order of 3 we will include free a copy of our song book, "New-Found Joy." If you know the value of good records for all programs, order of the following:

"I'll Be True"
"If Heaven's Any Better"

"Heaven's Harmony"
"Old 'Zekiel Waded Out"

"Waiting My Ship
"I Will Slip Away Home"

"Leave Your Sorrows and Come Along"
"Your Best Friend"

(Only 12 left of this number)

Order from
TENN. MUSIC & PRINTING CO.
Cleveland, Tenn.

NEW-FOUND JOY

This new book has brought a **New-Found Joy** in singing to our classes and choirs everywhere it has been used. Its use has been adopted by classes, choirs, conventions, and special singers all over the country.

In lots of 25 or more a special price has been made for the benefit of churches. A goodly supply should be ordered for every church.

Order of
TENN. MUSIC & PRINTING CO.
Cleveland, Tennessee

In Memory of Mother

Dedicated to those who have gone to be with Jesus

By T. J. Crank

Dear Mother's gone from our presence,
Her place on earth can never be filled;
We'll miss her in the early mornings,
When her prayers our hearts did thrill.

And at night in the twilight silence,
As we gathered there in family prayer,
We could always hear her pleading
To her Father for us there.

O dear Mother, how we miss you
Since from us you're gone away,
But we hope by God's great power
To meet in heaven some sweet day.

Mother's gone, but her sweet memory
In our minds will ever stay,
And, O dear Jesus, do remember
And keep us in the narrow way,

That when this toilsome life is over
And we lay our armors by,
We may go and join dear Mother
In those mansions in the sky.

Where with Jesus our dear Savior,
Free from toil, sin, and care,
We can meet and be together
With dear sweet Mother forever there.